

05/11/2021

The regular May meeting was called to order 7:35 p.m. in the high school library on May 11, 2021. Present were Andy Bures, Tom Rut, Jason Ohm, Kimberly Wenzel, Jared Storer, Barry Schaeffer, Jamie Gorwill, and Terria Hampton.

Pledge of Allegiance

Motion made by T. Rut, seconded by J. Storer, to approve the consent agenda, for certification that the meeting was advertised, accept the financial reports, activities fund receipts and expenditures, and approval of the previous month's minutes. Claims reviewed and approved for the General Fund and Building Fund, transfer funds from Money Market Checking to General Checking to cover bills presented for payment. Roll Call vote was taken: Aye: J. Ohm, T. Rut, J. Storer, K. Wenzel, A. Bures. Motion carried 6-0

Building Fund Checking: PREMA, teacherage well=\$26.95; BOK Financial, interest & fees=\$850.00

General Fund

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|---------------------------------------|-----------|--------------------------------------|----------|-------------------------------------|---------|
| Apple Inc, Mac Books with grant money | 21180.00 | ACS Activities, transfer | 10000.00 | Arthur Enterprise, notices/minutes | 85.15 |
| Arthur Ranch Petroleum, tank lease | 200.00 | Consolidated TELCO, phone | 300.75 | Eakes, copier/printer costs | 4349.04 |
| ESU#16, contracted services | 11627.76 | Jamie Gorwill, mileage | 314.72 | Shawn/Tara Hanna, Apr mileage | 108.53 |
| Herf Jones, diplomas | 79.24 | Ideal Linen, custodial | 106.24 | JW Pepper music | 33.14 |
| Keith Co News, BB ad | 168.00 | Lous Sporting Goods, track supplies | 24.49 | Elvia Loarca/Mario Aguilar, mileage | 271.32 |
| NEHHS, water tests | 15.00 | Jason/Kaycee Ohm, mileage | 236.21 | PREMA, electric | 2465.78 |
| Tom/Kris Rut, Apr mileage | 145.24 | Sandhills Garage,bus/pickup/suburban | 25.13 | Sandhill Oil, propane | 1612.85 |
| Sandhills Septic, pump tanks | 1125.00 | School Specialty, toner | 329.40 | Staples, hand sanitizer/masks | 257.44 |
| Trisha Storer, mileage | 144.37 | Sync/Amazon, amazon corp credit | 827.33 | Brad/Ainslie Wilson, Apr mileage | 217.06 |
| Wolf Den Market, board refreshments | 16.38 | Amanda Crider, SP Ed mileage | 789.96 | HTMC, radio ads | 278.00 |
| Illuminate Education, software | 4315.00 | Inland Truck, bus repairs | 1075.07 | KSB Law, legal counsel | 649.00 |
| Neal Oil, propane | 1042.20 | US Bank, supplies, software, dues | 1056.86 | Jace Walker, mileage | 81.40 |
| Dusty/Brandee Wilson, Apr mileage | 135.66 | Jeff/Raelyn Daly, Apr mileage | 406.98 | Humphrey's, welding supplies | 45.19 |
| Recognition Unlimited, awards | 162665.80 | | | | |

Principal Gorwill reported that the Packbackers had agreed to donate towards a new sound system for the football field.

Amy Dam arrived at 7:50 p.m.

Superintendent Schaeffer reported that Dawn Alber would be moving from Special Education to take over the Social Science position and reported that Kindergarten Roundup would be 5-12-21 and.

Tara Hanna requested the permission of the district to host a program called "Shattered Dreams" in the fall with EMT's and local law enforcement situations.

Bids were sent out for new doors and windows at the elementary building.

Discussion was held on having an auction for surplus property of the district and obtaining banners for the gym of activity accomplishments.

Approval of the Superintendent's contract was tabled until next month allowing for the required postings.

Meeting adjourned at 8:17p.m.

The next regular meeting will be **June 14, 2021 at 7:00 p.m.** in the high school library. The board would like to remind all interested persons that the meetings are open to the public and that they welcome all visitors with suggestions or concerns. The agenda is available at the high school office. **Individuals wishing to bring an item before the board are asked to notify the Superintendent prior to the meeting so that they can be placed on the agenda. Claims to be submitted for payment must be received by the 1st of the month or they may be held until the following month's meeting.**

(President-A. Bures)

(Secretary-J. Ohm)

NOTICE: The Arthur County Schools Board of Education will meet for their regular monthly meeting on **June 14, 2021 at 7 :00 p.m.** in the high school library. **Claims to be submitted for payment must be received by the 1st of the month or they will be held until the following month's meeting. Individuals wishing to bring an item before the board are asked to notify the Superintendent prior to the meeting so that they can be placed on the agenda.** The agenda is available at the Superintendent's office during regular business hours.