

ARTHUR COUNTY SCHOOLS

District #500

P.O. Box 145 111 Elm Street

Arthur, Nebraska 69121

(308)764-2253 Grades 5-12 (308)764-2231 Grades K-4

FAX (308)764-2206

AGENDA
ARTHUR COUNTY SCHOOLS
BOARD OF EDUCATION MEETING
July 11, 2018 at 7:00 pm

MISSION STATEMENT

The mission of Arthur County Schools is to provide quality educational experiences for all students, which will help them achieve their potential

The regular Board of Education meeting will be held on July 11, 2018 in the high school library. Starting time will be at 7:00 p.m. The agenda and other pertinent information are as follows:

Note the Open Meetings Act poster posted outside the library door.

REGULAR MEETING

1. Call to order-Pledge of Allegiance
2. Roll Call
3. Consent Agenda for:
 - a) Acceptance or rejection that the meeting was advertised and adoption of the agenda
 - b) Acceptance or rejection of June minutes
 - c) Acceptance or rejection of the financial report and review saving accounts
 - d) Claims reviewed on various accounts other than the General Fund
 - e) Claims and account reading of the General Fund. Acceptance or other special instructions relating to the same
 - f) Motion to draw moneys from the County Treasurer
 - g) Approve transfers between funds
4. Recognition of visitors and Public Forum
5. Teacher representative report
6. Student Representatives
7. Administrative Reports
 - a. Principal Report – Mrs. Gorwill
 - b. Superintendent Report – Mr. Schaeffer
8. Items for Board Discussion
 - a. Weight room project progress
 - b. Student Handbook updates
 - c. Employee Handbook update
 - d. Removal of lights and/or poles from around track area
 - e. Removal of dead trees and branches from around the teacherages 3 and 4/5
9. Items for Board Discussion and/or Possible Action
 - a. Revise policies to match new updates: 2002, 2006, 2007, 2013, (3019)3020, (3020) 3021, (3021)3022, 3023, (3024)3025, (3016) 3048, 3040, 4012, 4013, 4014, 4047, 5017, 5026, 5027, 5035, 5037, 5045, 5054, 5057,(4047) 5067, 6021, 6024 (5035) 6027 (3022) –Policies in parentheses are changes in number if listed first or associated wit the change to the policy if listed second
 - b. Review quotes for repair of steps and landing area on west side of elementary building.
10. Personnel Items for Action
 - a. Approve contract for Secretary/Bookkeeper for 2018-19
 - b. Executive session to discuss personnel (if needed)

Date of next meeting and adjournment

NOTE: The school board reserves the right to enter into a closed session for the following reasons:

1. To protect public interest
2. To protect the reputation of an individual, unless that individual has requested an open session discussion.

Note: The Agenda may be updated to include additional items up to 24 hours before the scheduled meeting. A current agenda will be kept on file and made available at the office of the superintendent.

HOME OF THE WOLVES

